

FILED GREENVILLE CO. S. C. JUNE 16 1871 OLLIE FARNSWORTH R.M.C.

DEMETRIE J. LIATOS - Attorney At Law

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that H. D. WILSON

in consideration of THIRTY TWO THOUSAND AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. W. Knight, his heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being in the Town of Simpsonville, Greenville County, State of South Carolina, fronting on the south side of East Curtis Street, being Lots 3 and 1, with a total of 15.27 acres, more or less, according to a plat thereof prepared by W. J. Riddle, Surveyor, 1/26/51 and being more particularly described according to said plat as following, to-wit:

BEGINNING at an iron pin on the south side of Curtis Street at the joint front corner of Lots 1 and 2 on the above mentioned plat and running thence with the south side of Curtis Street, N. 83-40E 139.6 feet to an iron pin; thence still with the south side of Curtis Street N. 87-42 E. 125.6 feet to an iron pin; thence S 15-20 E 195.3 feet to an iron pin, corner of Lot 3, shown on said plat; thence N 82-15 E 213.2 feet to an iron pin; thence S. 14-33 E. 950.4 feet to an iron pin, corner of S. T. Moore Estate properties; thence S. 72-37 W 537.5 feet more or less to an iron pin at the south east corner of Lot No. 4 shown on said plat; thence with line of that lot N. 14W 106.4 feet more or less, to an iron pin, thence S. 72-37 E. 93 feet to an iron pin; thence N. 14 W 854.6 feet to an iron pin; thence N. 70-15 E. 79.4 feet to an iron pin, corner of lot No. 2, shown on said plat; thence with the rear line of Lot No. 2 N. 74-17 E. 96 feet to an iron pin corner of Lot No. 1, shown on said plat; thence with the joint line of Lot No. 1 and 2 N. 18 W 276.8 feet to beginning corner.



City of Greenville 5520

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of June 1871 SIGNED, sealed and delivered in the presence of: [Signature: H. D. Wilson] (SEAL)

[Signature: Dyrn Brandon] (SEAL) [Signature: Lemmie J. Heat] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of June 1871 [Signature: Lemmie J. Heat] (SEAL) [Signature: Dyrn Brandon]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of June 19 71 [Signature: Mary E. Wilson] (SEAL)

Notary Public for South Carolina. RECORDED this 30th day of June 19 71, at 2:29 P. M., No. #32107

8-3-113-558